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37 C.F.R. § 1.10 I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Expre Mail No. EL 901962565 US in an envelope addressed to: Box Patent Application, Commissioner for Patents and Trademarks, Washington, D.C. 20231, on the date below.

Date of Deposit: <u>3-6-0</u>2

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

• In Re Application of: DEAN C. ALBERSON,

> D. LANCE BULLARD, JR. CHRISTOPHER J. KARPATHY

and JOHN F. CARNEY III

Serial No. Unknown

Filed: Herewith

**HYBRID ENERGY ABSORBING** For:

REUSABLE TERMINAL

Attorney Docket No. 0455FV.45576

Examiner: Unknown

Art Unit: Unknown

## TRANSMITTAL LETTER

Box: Patent Application **Assistant Commissioner for Patents** Washington, D.C. 20231

Dear Sir:

Enclosed herewith for filing in the above-identified case are:

- Specification;
- Information Disclosure Statement
- Our return postcard, which we would appreciate your date stamping and returning to us upon receipt.

The total filing fee has been calculated as follows:

| CLAIMS AS FILED           |                        |                        |             |                                  |
|---------------------------|------------------------|------------------------|-------------|----------------------------------|
| (1)<br>FOR                | (2)<br>NUMBER<br>FILED | (3)<br>NUMBER<br>EXTRA | (4)<br>RATE | (5)<br>BASIC<br>FEE<br>\$740/370 |
| TOTAL<br>CLAIMS           | 20 - 20 =              | 0                      | X \$18/09   | \$370.00                         |
| INDEPENDENT<br>CLAIMS     | 3 - 3 =                | 0                      | X \$78/39   | 0                                |
| MULTIPLE<br>CLAIMS        |                        |                        | X \$260/135 | 0                                |
| TOTAL FILING FEE \$370.00 |                        |                        |             |                                  |

I hereby authorize the Assistant Commissioner to charge any additional fees which may be required, or credit any overpayment to Bracewell & Patterson, LLP Deposit Account No. 50-0259 (0455FV.45576).

Respectfully submitted,

Shawn Hunter

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